

**NORTHPORT CITY COUNCIL MEETING
MONDAY, APRIL 19, 2021
5:30 P.M.**

1. CALL TO ORDER – President

2.

a. INVOCATION

b. PLEDGE OF ALLEGIANCE

3. ROLL CALL - City Administrator

4. PRESENTATIONS

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 2nd Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 3210 Mystic Lake Way- Ms. Ramm
2. 2nd Reading, Ordinance Rezoning of approximately 7.97 acres located at 1017 Martin Luther King Jr Blvd- Ms. Ramm

8. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 60- Ms. Ramm
2. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 85- Ms. Ramm
3. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 93- Ms. Ramm
4. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 136- Ms. Ramm
5. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 165- Ms. Ramm
6. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 166- Ms. Ramm
7. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 185- Ms. Ramm
8. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 186- Ms. Ramm
9. 1st Reading, Ordinance Ordering the Demolition of an Unsafe Structure located at 6800 McFarland Lot 109- Ms. Ramm
10. 1st Reading, Ordinance renaming a portion of 28th Street to Benevolent Way- Mr. Davis
11. 1st Reading, Ordinance Amending Speed Limits on U.S. and Alabama Highways in Northport- Mr. Varnon

b. Resolutions of a Temporary Nature

1. Resolution Authorizing the City Administrator to maintain the annual contract with Vertiv Corporation- Chief Burton
2. Resolution Authorizing the City Administrator to maintain the annual contract with Motorola Solutions- Chief Burton
3. Resolution Awarding Bid for WTP Process Residuals Removal & Disposal- Mr. Webb
4. Resolution Adopting the Municipal Water Pollution Prevention (MWPP) Annual Report- Mr. Webb
5. Resolution Establishing Fees for Vacation of Right-Of-Way on Mount Olive Road- Mr. Varnon
6. Resolution Appointing a Member to the Tuscaloosa County Park and Recreation Board- Mr. McCollum
7. Resolution Appointing a Member to the Tuscaloosa County Industrial Development Authority- Mr. McCollum
8. Resolution Appointing a liaison from the City of Northport to the Kentuck Park Board- Mr. McCollum

c. Consent Agenda

1. Minutes, April 5, 2021 Regular Meeting
2. Bill Listing
3. PO Requisition, Annual GSI Software and Maintenance, Geographic Information System Server, \$12,510.14- Planning
4. Travel/Training, 2 employees, AAPPA Risk Management Basics Course, April 23, 2021 Auburn, AL, \$360.00- HR
5. Travel/Training, 2 employees, AAPPA Annual Conference and Problem Sharing Course, July 27-30, 2021, Mobile, AL., \$1,826.00- HR
6. PO Requisition, Garbage Carts, Otto Environmental, \$24,995.00- PW
7. Travel/Training, 1 employee, Municipal Clerks Summer Conference, June 30- July 1, 2021, Point Clear, Alabama, \$250.00- Admin
8. PO Requisition, Police Uniforms, Municipal and Commercial Uniforms, Inc., \$7,514.85- PD
9. Travel/Training, 1 employee, 2021 Legal Issues Facing City and County Governments Seminar, May 7-8, 2021, Orange Beach, Alabama, \$852.91- Legal
10. Travel/Training, 2 employees, Alabama League of Municipalities Conference, May 12-15, 2021, Huntsville, Alabama, \$1,650.00- Planning
11. Travel/Training, 2 employees, CAPZO and Recertification Training, April 22-23, 2021, online course via zoom, \$656.00- Planning
12. Travel/Training, 1 employee, Municipal Clerks Fall Institute, August 4-6, 2021, Tuscaloosa, Alabama, \$ 285.00- Admin

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

13. MAYOR & COUNCIL MEMBER'S BUSINESS

14. ADJOURNMENT