

NORTHPORT CITY COUNCIL MEETING
MONDAY, JUNE 8, 2020
5:30 P.M.

1. CALL TO ORDER – President

2.

a. INVOCATION

b. PLEDGE OF ALLEGIANCE

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign-up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

a. Mr. Dale Phillips

7. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 2nd Reading, Amendment to Design Review Standards pertaining to Sidewalks- Ms. Ramm

8. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

1. 1st Reading, Permanent Resolution Fixing the Cost of Demolition and Authorizing the filing of a Lien at 4501 Lakeshore Drive- Ms. Ramm
2. 1st Reading, Permanent Resolution Fixing the Cost of Demolition and Authorizing the filing of a Lien at 1203 12th Street- Ms. Ramm

b. Resolutions of a Temporary Nature

1. DELETED
2. Resolution Accepting Change Order #1 for the Northport WTP Solids Removal- Mr. Webb
3. Resolution Authorizing the City Administrator to enter into an agreement with NXTSOFT Cybersecurity Solutions, LLC- Mr. Murphy
4. Resolution Authorizing the City Administrator to Execute a Contract with ALDOT for Hwy 82 & Hwy 43 Cooperative Maintenance Agreement for Public Right of Way- Ms. Starnes
5. Resolution Adopting the Annual Identity Theft Report- Mr. Webb

c. Consent Agenda

1. Minutes, May 18th , 2020, Regular Meeting,
2. Bill Listing
3. PO Requisition, Renewal Software Contract, ESRI, Inc., \$12,000.00- Planning
4. PO Requisition, Laptop Computers, CDW-G, \$9,900.00- PD
5. Travel/Training, 2 employees, 2020 AACOP Summer Conference, July27- July 30, 2020. Orange Beach, AL, \$2,793.16-PD
6. PO Requisition, Annual GIS Software & Maintenance Agreement Renewal, ESRI, Inc, \$5,000.00- Utilities

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT