

**PETITION FOR ANNEXATION**

To The City of Northport, Alabama:

We, the undersigned, constituting all of the owners of all of the hereinafter described real property do hereby execute and file with the City of Northport this written petition requesting that our property as described be annexed to the City of Northport, Alabama, under the authority of §11-42-20 through §11-42-24, Code of Ala. 1975.

We further certify that said property is contiguous to the city limits of City of Northport, Alabama, and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the preceding description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by §11-42-21, Code of Ala. 1975. A map and written legal description of said property is hereto attached.

Initials: \_\_\_\_\_

We, the undersigned, fully understand that the City will provide police and fire protection and, if available, the City **may** provide water and sewer service under our current adopted procedures. **The City makes no commitment to extend water and sewer lines to property that is annexed into the City, or to upgrade drainage or roads by virtue of an annexation. Further, the city is prohibited from improving private property.**

Initials: \_\_\_\_\_

We understand that if the subject property lies within the territory of a fire district, it is our responsibility to remove the subject property from the fire district and provide written proof from said fire district that they have released the subject property from the fire district before this petition will be processed by the City. **We understand and hereby agree to pay to the City of Northport all costs and attorney's fees which the City may pay in the future to remove this property from any fire district if it is not removed by us prior to this annexation.**

Initials: \_\_\_\_\_

Furthermore, we certify that we understand fully that, following annexation, **the subject property shall be subject to all laws and codes administered by the City of Northport**, including, but not limited to, the zoning code, the subdivision regulations and the municipal code of the City of Northport.

Initials: \_\_\_\_\_

We do hereby request that the City give such notice, hold such hearing and adopt such ordinance and do all such things or acts as is required by law so that the corporate limits of the City of Northport, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_.

Names and Signatures of **ALL** property owners:

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Map or Survey Attached? \_\_\_\_\_

Legal Description Attached? \_\_\_\_\_

Recorded Subdivision Plat Attached? \_\_\_\_\_ or Metes and Bounds descriptions in electronic format? \_\_\_\_\_

**Any Property which is found to have been divided in violation of the City of Northport subdivision regulations in effect at the time of said division, will be required to be legally subdivided in accordance with the current regulations prior to, or concurrent with, this petition.**

# PETITION FOR ANNEXATION

Submission Deadline: 12 Noon \_\_\_\_\_

Hearing Date: \_\_\_\_\_

**CITY OF NORTHPORT PLANNING DEPARTMENT**  
 3500 McFarland Blvd., Northport, AL 35476  
 (205) 333-3002/FAX (205) 333-3046

**PLEASE READ ALL INFORMATION CAREFULLY AND COMPLETE FULLY**

	<b>--OFFICIAL USE ONLY--</b>
APPLICANT'S NAME	
	CITY ADDRESS ASSIGNMENT
	ORDINANCE #
ADDRESS	CASE #
	XREF. CASES:
DAYTIME TELEPHONE	
	REQUESTED ZONING (if other than RS-1):
EMAIL	
<b>County Address (if any) of subject property</b>	

**Applicant must attach deed(s) covering the entire subject property. All metes and bounds descriptions must be supplied in a compatible electronic format (Microsoft Word).**

**OWNERSHIP CONFIGURATION:**     single parcel/single ownership     multiple parcels/single ownership  
     single parcel/multiple ownership     multiple parcels/multiple ownership

**THE FOLLOWING INFORMATION IS REQUIRED BY THE U.S. JUSTICE DEPT. AND BUREAU OF THE CENSUS.**  
 Answers to the following questions should reflect the conditions existing on the subject property at the time of annexation.

1.    a. Is this property your principal residence?     YES     NO (if "yes," answer part B)
- b. Applicant's Marital Status:     Now Married     Separated     Divorced     Widowed     Never Married
2.    a. Total number of buildings on subject property: \_\_\_\_\_  
            Number of houses     Number of manufactured homes     Other:
- b. Number of persons living on subject property: \_\_\_\_\_
- c. Of all persons residing on the property, how many are of voting age (18 years or older)?
- d. Of all persons residing on the property, how many are:  
            White     Black     Hispanic     Asian or Pacific Islander     American Indian/Eskimo/Aleut     Other
- e. Number of children in household : \_\_\_\_\_ Ages: \_\_\_\_\_
- f. Proposed Use of Property (if any): \_\_\_\_\_

**GENERAL DESCRIPTION OF PROPERTY** (Include Acreage, Subdivision Name, Lot Number, etc.):

\_\_\_\_\_

*I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge.*

APPLICANT'S SIGNATURE:	DATE:
PRINT NAME:	

*Note: If Applicant is not the current owner of record a "Designation of Agent" form must be completed and submitted with this petition*

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

*(Received Date is considered official date of submission)*