

**NORTHPORT CITY COUNCIL MEETING  
MONDAY, APRIL 6, 2015  
6:00 P.M.**

**1. CALL TO ORDER – President**

**2.**

- a. **INVOCATION**
- b. **PLEDGE OF ALLEGIANCE**

**3. ROLL CALL - City Administrator**

**VISITOR SIGN IN-** *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

**4. PRESENTATIONS**

- a. **Proclamation – Child Abuse Prevention**
- b. **Proclamation – TCHS Band**
- c. **Proclamation – Donate Life**
- d. **Proclamation – Mr. Joey Pike**

**5. APPROVAL OF THE AGENDA**

**6. VISITORS TO ADDRESS THE COUNCIL**

**7. UNFINISHED BUSINESS**

a. **Ordinances and Resolutions of a Permanent Nature**

- 1. 2<sup>nd</sup> Reading, Ordinance Rezoning of Lots 1, 2, & 3 of JA Mitchell Survey from RM-3 to NC-C – Mrs. Gay

b. **Resolutions of a Temporary Nature**

**8. NEW BUSINESS**

a. **Ordinances and Resolutions of a Permanent Nature**

- 1. DELETED
- 2. DELETED
- 3. 1<sup>st</sup> Reading, Ordinance amending Article IV of the Northport Municipal Code – Mr. Collins

b. **Resolutions of a Temporary Nature**

- 1. Resolution Authorizing the City Administrator to enter into a License Agreement with UA Huntsville (UAH) for the Weather Station – Mr. Davis
- 2. Resolution authorizing the City Administrator to enter into a contract with Carrier Commercial Service for annual maintenance of Public Safety Building A/C Chiller – Ms. Starnes

c. **Consent Agenda**

- 1. Minutes, March 16, 2015 Regular Meeting
- 2. Bill Listing
- 3. PO Requisition, City of Selma, \$7,988.60 - Admin
- 4. Travel/Training, 2 employees, 2015 Municipal Magistrates Maintenance Program, June 5<sup>th</sup>, \$100 - PD
- 5. Travel/Training, 2 employees, AWEA Conference, April 12-15<sup>th</sup>, Orange Beach, AL \$2,128.58 - Utilities
- 6. PO Requisition, Sand Spreader, Warren Truck & Trailer, Inc. \$11,883 - PW
- 7. PO Requisition, 3 A/C Units at Public Works, Turner & Schoel, \$16,210 - PW
- 8. PO Requisition, Employee Work Boots, The Wharf, \$5,077.15 - Utilities
- 9. Travel/Training, 2 employees, AL-GMIS Spring Conference, April 12-14<sup>th</sup>, Guntersville, AL \$600 - IT
- 10. PO Requisition, Emergency Pump Repair Upper Smith Creek Pump Station, Hunnicutt, \$7,362.88 - Utilities
- 11. Travel/Training, 3 Officers, Interview and Interrogation, Meridian, MS April 20-24<sup>th</sup>, \$0 – PD
- 12. Travel/Training, 1 Officer, Fusion Center Liaison Officer Training, Huntsville, AL April 14-15<sup>th</sup>, \$0 – PD
- 13. Travel/Training, 6 Officers, Leadership and Management Certificate, Florence, AL April 16<sup>th</sup>, \$483 – PD
- 14. PO Requisition, Networking Equipment at Fire Station 2, Eastern Data, \$5,097 – Fire
- 15. Travel/Training, 3 employees, Leadership Training, Florence, AL \$616.00 – Admin

**9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL**

**10. PUBLIC HEARINGS**

**11. CITY ADMINISTRATOR'S BUSINESS**

- a. **Voting Delegates, Alabama League of Municipalities Annual Business Session**

**12. DEPARTMENTAL BUSINESS**

**13. PUBLIC COMMENT**

**14. MAYOR & COUNCIL MEMBER'S BUSINESS**

**15. ADJOURNMENT**