

**NORTHPORT CITY COUNCIL MEETING
TUESDAY, JANUARY 18, 2011
6:00 P.M.**

1. CALL TO ORDER – President

- 2. a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

- a. Business of the Month, Pearl Garden – Mayor Herndon**
- b. Mentoring Month – Mayor Herndon**

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**
- b. Resolutions of a Temporary Nature**

8. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**
- b. Resolutions of a Temporary Nature**
- c. Consent Agenda**

- 1. Approval of Minutes, December 13, 2010 Regular Meeting
- 2. Deleted
- 3. Travel/ Training, 1 Investigator, Homicide and Questionable Death Seminar, January 19-21, Columbiana, AL, \$438.00 – PD
- 4. Travel/Training, 2 Officers, AR-15/0 16 Armorer Course, February 8-10, Columbiana, AL, \$1,160.00 – PD
- 5. Travel/Training, Chief of Police, Winter Alabama Association of Chiefs of Police, Montgomery, AL, January 31- February3, \$905 – PD
- 6. Travel/Training, 2 Officers, Traffic Homicide Investigation Seminar, February 7-18, Tuscaloosa, AL, \$600 – PD
- 7. PO, Boom Mower, Equipment & Parts Specialty Co., \$72,816.52 – PW
- 8. Travel/Training, Fire Chiefs Conference, Tuscaloosa, AL, February 1-4, \$150 – FD
- 9. Travel/ Training, CMC Conference, 2 employees, Tuscaloosa, AL, \$470 – Admin

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

- a. Police Department – Chief Green**
 - 1. Star Operations, Inc dba Star Food Mart #11 ABC License
- b. Legal Department**
 - 1. Claim 10-165
 - 2. Claim 10-170

13. PUBLIC COMMENT

14. COUNCIL MEMBER'S BUSINESS

- a. District 1 – Councilman Webb**
- b. District 2 – Councilman Logan**
- c. District 3 – Council President Tunnell**
- d. District 4 – Councilman Acker**
- e. District 5 – Councilman Harper**
- f. Mayor Herndon**

15. ADJOURNMENT