

**NORTHPORT CITY COUNCIL MEETING  
TUESDAY, FEBRUARY 8, 2011  
6:00 P.M.**

**1. CALL TO ORDER – President**

- 2. a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL - City Administrator**

**VISITOR SIGN IN-** *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

**4. PRESENTATIONS**

- a. Business of the Month – Mayor Herndon**
- b. Healthy Marriage Month – Mayor Herndon**
- c. Proclamation to University of Alabama Cheerleaders – Mayor Herndon**
- d. Proclamation to Shelton State Cheerleaders – Mayor Herndon**
- c. Proclamation to Bill Davidson – Mayor Herndon**

**5. APPROVAL OF THE AGENDA**

**6. VISITORS TO ADDRESS THE COUNCIL**

**7. UNFINISHED BUSINESS**

- a. Ordinances and Resolutions of a Permanent Nature**
  1. 2<sup>nd</sup> Reading of Ordinance Amending the Zoning Standards regarding Façade Cladding Standards-Ms. Ennis.
- b. Resolutions of a Temporary Nature**

**8. NEW BUSINESS**

- a. Ordinances and Resolutions of a Permanent Nature**
- b. Resolutions of a Temporary Nature**
  1. Resolution declaring certain items as surplus-Mr. Collins
  2. Resolution awarding the bid for Sludge Removal (Bid File No. 11-01) -Mr. Swann
  3. Resolution authorizing the City Administrator to execute the necessary easements for Alabama Power to provide services to the Hasson Center (Tiger League) baseball field-Mr. Swann
- c. Consent Agenda**
  1. Approval of Minutes, January 3, 2011 & January 18, 2011 Regular Meetings
  2. Bill Listing
  3. Refund Premium Reduction to Corporate Cost Solutions, Inc., \$20,290.00 – HR
  4. P/O-Drain Pump Replacement, Dowty & Associates, \$11,211.00-PW

**9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL**

**10. PUBLIC HEARINGS**

- a. Planning Department-Ms. Ennis**
  1. Resolution Ordering Abatement of Weed Nuisances at 2706 Union Chapel Road
  2. Resolution Ordering Abatement of Weed Nuisances at 3622 Eagle Cove Lane
  3. Resolution Ordering Abatement of Weed Nuisances at 1236 15<sup>th</sup> Court

**11. CITY ADMINISTRATOR'S BUSINESS**

**12. DEPARTMENTAL BUSINESS**

**13. PUBLIC COMMENT**

**14. COUNCIL MEMBER'S BUSINESS**

- a. District 1 – Councilman Webb**
- b. District 2 – Councilman Logan**
- c. District 3 – Council President Tunnell**
- d. District 4 – Councilman Acker**
- e. District 5 – Councilman Harper**
- f. Mayor Herndon**

**15. ADJOURNMENT**