

**NORTHPORT CITY COUNCIL MEETING
TUESDAY, APRIL 5, 2011
6:00 P.M.**

1. CALL TO ORDER – President

2.

- a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

- a. National Bookmobile Day- Mayor Herndon**
- b. Presentation to Assistant Chief Sharon Crowder-Mayor Herndon**
- c. Presentation to Captain Ron Bolton-Mayor Herndon**

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

- 1. 2nd Reading of an Ordinance Ordering Demolition of Unsafe Structure located at 2706 Union Chapel Road-Ms. Ennis

b. Resolutions of a Temporary Nature

8. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

b. Resolutions of a Temporary Nature

- 1. Resolution Declaring Weeds on Certain Property a Nuisance-1711 17th Avenue – Ms. Ennis
- 2. Resolution Appointing a Public Works Director – Mr. Collins
- 3. Resolution Approving Itemized Report of Weed Removal Costs at 2001 Crestwood Ave – Ms. Ennis
- 4. Resolution Approving Itemized Report of Weed Removal Costs at 2706 Union Chapel Rd – Ms. Ennis
- 5. Resolution Declaring Certain Items Surplus – Mr. Collins
- 6. Resolution Appointing Voting Delegates for League Conference – Mr. Collins

c. Consent Agenda

- 1. Deleted
- 2. Approval of Bill Listing
- 3. PO, Municipal Code Corporation, \$5,999.88 – Admin
- 4. Training/Travel, Ala. / Florida Technical Training Conference, May15th-17th, \$803.88-Eng. Dept.
- 5. Training/ Travel, Microsoft Excel Basis Seminar, April 18th, Tuscaloosa, \$79-PD
- 6. Training/Travel, Microsoft Excel beyond the Basis, April 18-19, Tuscaloosa, \$128-PD
- 7. Training/Travel, Southwest Gang Workshop, April 26-28, Birmingham, \$100-PD
- 8. Training/ Travel, PPCT Def. Tactics Instructor School, May 23-27, St. Charles, MO, \$2,152.40-PD
- 9. PO, Schreiber LLC, Repair to Aeration Basin, \$8,332-Eng. Dept.

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

a. Police Department

- 1. LLc, dba, Serena Group, Serena No. 1-Retail- Chief Green

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

- a. District 1 – Councilman Webb**
- b. District 2 – Councilman Pro-tem Logan**
- c. District 3 – Council President Tunnell**

- d. District 4 – Councilman Acker**
- e. District 5 – Councilman Harper**
- f. Mayor Herndon**

15. ADJOURNMENT