

**NORTHPORT CITY COUNCIL MEETING
MONDAY, APRIL 18, 2011
6:00 P.M.**

1. CALL TO ORDER – President

2.

- a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

- a. American Red Cross Month- Mayor Herndon**

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**

- b. Resolutions of a Temporary Nature**

- 1. Resolution Installing a Multi-way Stop at Union Chapel Road and Union Chapel Terrace – Mr. Swann

8. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**

- b. Resolutions of a Temporary Nature**

- 1. Resolution Authorizing the City Administrator to Enter into a Contract with Carrier Commercial Service – Mr. Ingram
- 2. Resolution Approving the Annual Municipal Water Pollution Prevention Report – Mr. Swann
- 3. Resolution Appointing Members to the Ability Alliance Board – Mr. Collins
- 4. Resolution Appointing Members to Indian Rivers Mental Health Board – Mr. Collins
- 5. Resolution Authorizing the Mayor to Execute ADECA Grant Documents – Mr. Collins

- c. Consent Agenda**

- 1. Minutes, March 21, 2011 & April 5, 2011 Regular Meetings
- 2. Approval of Bill Listing
- 3. Training/ Travel, 1 Personnel, Certification Training & Maintenance Training Institute, July 22nd, Montgomery, Al, \$35-Municipal Court
- 4. Training/Travel, 1 Personnel, Certification Training & Maintenance Training Institute, July 29th, Montgomery, Al, \$35-Municipal Court

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

- a. District 1 – Councilman Webb**
- b. District 2 – Councilman Pro-tem Logan**
- c. District 3 – Council President Tunnell**
- d. District 4 – Councilman Acker**
- e. District 5 – Councilman Harper**
- f. Mayor Herndon**

15. ADJOURNMENT