

**NORTHPORT CITY COUNCIL MEETING
MONDAY, JULY 18, 2011
6:00 P.M.**

1. CALL TO ORDER – President

2.

- a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**
- b. Resolutions of a Temporary Nature**

8. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**

- b. Resolutions of a Temporary Nature**

- 1. Resolution Declaring Certain Items as Surplus Items – Mr. Ingram
- 2. Resolution Declaring Weeds on Certain Property a Nuisance at 11630 Ashley Avenue-Ms. Ennis
- 3. Resolution Declaring Weeds on Certain Property a Nuisance at 2420 5th Street-Ms. Ennis
- 4. Resolution Declaring Weeds on Certain Property a Nuisance at 2505 5th Street-Ms. Ennis
- 5. Resolution Declaring Weeds on Certain Property a Nuisance at 1802 16th Street-Ms. Ennis
- 6. Resolution Declaring Weeds on Certain Property a Nuisance at 2801 17th Avenue-Ms. Ennis
- 7. Deleted
- 8. Resolution Declaring Weeds on Certain Property a Nuisance at 2802 43rd Avenue-Ms. Ennis
- 9. Resolution Declaring Weeds on Certain Property a Nuisance at 44th Avenue & McFarland Blvd (back of lot)- Ms. Ennis
- 10. Resolution Awarding the Bid for the 2011 City-Wide Street Resurfacing Project

- c. Consent Agenda**

- 1. Minutes, July 11, 2011 Regular Meeting
- 2. Bill Listing
- 3. PO, Software House Incorporated, Microsoft Exchange Licenses, \$13,000 – Information Technology
- 4. Travel/ Training, CMC Conference, 2 employees, Tuscaloosa, AL, \$470 – Admin
- 5. Travel/Training Planning Commission Recertification, 7 Members, Helena, AL, \$1113.00-Planning

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

- a. Planning & Inspections Department – Ms. Ennis**

- 1. Resolution Ordering Abatement of Weed Nuisance at 1417 19th Street.

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

- a. Police Department – Chief Green**

- 1. Justice & Assistance Grant 2011

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

- a. District 1 – Councilman Webb**
- b. District 2 – Councilman Pro-tem Logan**
- c. District 3 – Council President Tunnell**
- d. District 4 – Councilman Acker**
- e. District 5 – Councilman Harper**
- f. Mayor Herndon**

15. ADJOURNMENT

