

**NORTHPORT CITY COUNCIL MEETING  
MONDAY, MAY 22, 2012  
6:00 P.M.**

**1. CALL TO ORDER – President**

**2.**

- a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL - City Administrator**

**VISITOR SIGN IN-** *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

**4. PRESENTATIONS**

- a. Business of the Month – Norris Limb & Brace – Mayor Herndon**

**5. APPROVAL OF THE AGENDA**

**6. VISITORS TO ADDRESS THE COUNCIL**

- a. Mr. John Gillis and Ofc. Derrick Gardner – Northport PAL Program**

**7. UNFINISHED BUSINESS**

**a. Ordinances and Resolutions of a Permanent Nature**

- 1. 2<sup>nd</sup> Reading Ordinance Annexing Northbrook Drive Extension of ROW – Mr. Swann

**b. Resolutions of a Temporary Nature**

**8. NEW BUSINESS**

**a. Ordinances and Resolutions of a Permanent Nature**

- 1. 1<sup>st</sup> Reading, Ordinance for Sales Tax Holiday (Severe Weather) July 8, 2012 – Mr. Harper
- 2. 1<sup>st</sup> Reading, Ordinance for Sales Tax Holiday (Back to School) August 5, 2012 – Mr. Harper

**b. Resolutions of a Temporary Nature**

- 1. Resolution Fixing the Cost of Demolition & Authorizing the Filing of a Lien at 1910 1<sup>st</sup> Street – Ms. Ennis
- 2. Authorizing the City Administrator to Enter into an Agreement for Engineering Services with Krebs Architecture & Engineering for Chlorine Dioxide Generation/Feed System at WTP – Mr. Swann
- 3. Resolution Awarding the Bid for the Faucett Brothers Park Sewer – Mr. Swann
- 4. Resolution Declaring Weeds on Property a Nuisance at 812 28<sup>th</sup> Ave – Ms. Ennis
- 5. Resolution Declaring Weeds on Property a Nuisance at 1518 10<sup>th</sup> Street – Ms. Ennis
- 6. Resolution Declaring Weeds on Property a Nuisance at 3721 Blackberry Lane – Ms. Ennis

**c. Consent Agenda**

- 1. Minutes, May 7, 2012, Regular Meeting
- 2. Bill Listing
- 3. Travel/Training, 4 employees to attend Forklift Certification Training, Tuscaloosa, AL, June 27-28<sup>th</sup>, \$700 – PW
- 4. PO Requisition, for 3 Potable Motors at WTP, Electric Motor Sales & Service, Inc. \$7,798.05 – Water
- 5. Travel/Training, 3 employees Municipal Magistrate Conference, Montgomery, June 1<sup>st</sup>, \$105 – Court

**9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL**

**10. PUBLIC HEARINGS**

**11. CITY ADMINISTRATOR'S BUSINESS**

**12. DEPARTMENTAL BUSINESS**

- a. Finance**
- b. Police Department**
- c. Fire Department**
- d. Water/Wastewater**
- e. Retail Development**

**13. PUBLIC COMMENT**

**14. MAYOR & COUNCIL MEMBER'S BUSINESS**

**15. ADJOURNMENT**