

**NORTHPORT CITY COUNCIL MEETING
MONDAY, JULY 2, 2012
6:00 P.M.**

1. CALL TO ORDER – President

2.

- a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

- a. Business of the Month, Celebrations Bakery – Mayor Herndon**
- b. University of Alabama Softball Team – Mayor Herndon**

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**
- b. Resolutions of a Temporary Nature**

8. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**
 - 1. 1st Reading, Ordinance for Amendments to the Zoning Map – Ms. Ennis
- b. Resolutions of a Temporary Nature**
 - 1. Resolution Authorizing Change Order No. 1 for Biscayne Hills Pumping Station Repair – Mr. Swann
 - 2. Resolution Awarding Bid No. 12-06 & 12-07 Rescue Truck – Chief Wheat
 - 3. DELETED
 - 4. Resolution Declaring Weeds a Nuisance at 711 Old US Hwy 82 – Ms. Ennis
 - 5. Resolution Declaring Weeds a Nuisance at Vacant Lots 139-141; 132, 133, 114, 108, 109 and 136 Hidden Meadows – Ms. Ennis
 - 6. Resolution Appointing the City Clerk to Certify the Voters List – Mr. Collins
- c. Consent Agenda**
 - 1. Minutes, June 18, 2012, Regular Meeting
 - 2. Bill Listing
 - 3. Travel/Training, 1 employee, Domestic Violence Training, Hoover, AL July 23rd - PD
 - 4. Travel/Training, 3 employees, ACJIC Conference, \$810, Gulf Shores, AL Sept 17-20th - PD
 - 5. Travel/Training, 1 employee, Hostage Negotiations Class, \$209 Pelham, AL October 23rd - PD
 - 6. Travel/Training, 1 employee, International Public Mgmt. Assoc., \$2,370 – HR Nashville, TN Sept. 7-12th, - HR

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

- a. Human Resource Department**
- b. Engineering Department**
- c. Planning/Zoning/Inspection Department**
- d. Public Works Department**
- e. Information Technology Department**

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT