

**NORTHPORT CITY COUNCIL MEETING
MONDAY, JUNE 17, 2013
6:00 P.M.**

1. CALL TO ORDER – President

2.

- a. INVOCATION**
- b. PLEDGE OF ALLEGIANCE**

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**
 - 1. 2nd Reading, Ordinance Declaring Sales Tax Holiday – Retail Development
- b. Resolutions of a Temporary Nature**

8. NEW BUSINESS

- a. Ordinances and Resolutions of a Permanent Nature**
- b. Resolutions of a Temporary Nature**
- c. Consent Agenda**
 - 1. Minutes, June 3, 2013, Regular Meeting
 - 2. Bill Listing
 - 3. PO Requisition for painting of various city buildings, Bill Taylor Const. \$28,762.50 - PW
 - 4. Travel/Training, 1 employee, FBI National Academy, Quantico, VA July 14-Sept. 20th \$120 - PD
 - 5. Travel/Training, 2 employees, Proactive Criminal Patrol, Meridian MS July 29-Aug. 1st, \$620 - PD
 - 6. Travel/Training, 1 employee, DUI Instructor Training, Jacksonville, FL Sept. 16th -20th, \$945 - PD
 - 7. Travel/Training, 1 employee, Law Enforcement Advanced Driver Instructor Program, Glynco, GA Sept 16th-27th, \$2,350 - PD
 - 8. Travel/Training, 4 employees, Glock Armorer Certification, Hoover, AL Oct 15th - PD
 - 9. Travel/Training, 1 employee, Injured Down Officer Rescue, Florence, AL Nov. 19th, - PD
 - 10. PO Requisition, Electronic Certified Mailer, Pitney Bowes, \$9,790 – Finance
 - 11. Travel/Training, 1 employee, EDAA Conference, Point Clear, AL July 28-31 – Admin

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

- a. Police Department**
 - 1. Shafiq Samji, Northport Chevron, 501 Bridge Avenue – ABC License
- b. Fire Department**
- c. Finance Department**
- d. Water/Wastewater Department**
- e. Retail Development**

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT