

**NORTHPORT CITY COUNCIL MEETING
MONDAY, NOVEMBER 3, 2014
6:00 P.M.**

1. CALL TO ORDER – President

2.

a. INVOCATION

b. PLEDGE OF ALLEGIANCE

3. ROLL CALL - City Administrator

VISITOR SIGN IN- *Visitors who wish to address the Council should sign the sign up sheet located at the rear of the Council Chambers before the meeting begins.*

4. PRESENTATIONS

5. APPROVAL OF THE AGENDA

6. VISITORS TO ADDRESS THE COUNCIL

7. UNFINISHED BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

b. Resolutions of a Temporary Nature

8. NEW BUSINESS

a. Ordinances and Resolutions of a Permanent Nature

b. Resolutions of a Temporary Nature

1. Resolution Awarding Bid File 14-23, Asphalt – Ms. Starnes
2. Resolution Awarding Bid File 14-24, Concrete – Ms. Starnes
3. Resolution Awarding Bid File 14-25, Drainage Pipe – Ms. Starnes
4. Resolution Awarding Bid File 14-26, Stone & Rip Rap – Ms. Starnes
5. Resolution Authorizing the City Administrator to Execute an Agreement with Cintas for Utilities Uniforms, \$21,664.24 – Utilities
6. Resolution Accepting the FY 2013 City of Northport Municipal Audit – Mr. Collins
7. Resolution Approving the FY 2014 General Fund Amended Budget – Mr. Collins
8. Resolution Approving the FY 2014 Water/Sewer Amended Budget – Mr. Collins
9. Resolution Authorizing the City Administrator to Distribute Bond Funds for the City's Portion of the University of Alabama's Motorola P25 Public Safety Communications System – Mr. Collins

c. Consent Agenda

1. Minutes, October 20, 2014 Regular Meeting
2. Bill Listing
3. Travel/Training, 4 employees, Diagnostics Training, Bessemer, AL Nov. 19th, \$260 - PW
4. PO Requisition, Email Archiving Appliance, Jatheon Technologies, \$9,264 – IT
5. PO Requisition, Professional Services, Krebs Engineering, \$12,800 – Utilities
6. Travel/Training, 1 employee, Teamwork: APCO Quarterly Training, Clanton, AL Nov. 12th, \$50 - PD

9. REPORTS OF SPECIAL COMMITTEES OF COUNCIL

10. PUBLIC HEARINGS

11. CITY ADMINISTRATOR'S BUSINESS

12. DEPARTMENTAL BUSINESS

13. PUBLIC COMMENT

14. MAYOR & COUNCIL MEMBER'S BUSINESS

15. ADJOURNMENT